

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Mark S. Roby

EXAMINER: Erma Cameron

SERIAL NO.: 09/965,872

GROUP: Art Unit 1762

FILED: September 28, 2001

DATED: April 3, 2007

TITLE: **PLASMA COATED SUTURES**



Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Applicant claims small entity status of this application under 37 C.F.R. 1.27

☒ No additional fee is required.

The fee has been calculated as shown below:

|  |      | (Col. 1)                                  | (Col. 2)                                    | (Col. 3)         | SMALL ENTITY |              | OR | OTHER THAN A SMALL ENTITY |              |
|--|------|---|---|------------------|--------------|--------------|----|---------------------------|--------------|
|  |      | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDL.<br>FEE |    | RATE                      | ADDL.<br>FEE |
| TOTAL  | * 17 | MINUS                                     | ** 29                                       | = 0              | x 25=        | \$           | OR | x 50=                     | \$           |
| INDEP.   | * 2  | MINUS                                     | *** 3                                       | = 0              | x 100=       | \$           |    | x 200=                    | \$           |
|  |      |   |   |                  | x 180=       | \$           |    | x 360=                    | \$           |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS |      |   |   |                  | TOTAL        | \$ 0.00      |    | TOTAL                     | \$ 0.00      |

☐ FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.  
 \*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 20, write "20" in this space.  
 \*\*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 3, write "3" in this space.  
 The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Dated: **April 3, 2007**

Nicole Rispono

- ☐ Please charge Deposit Account No. 21-0550 in the amount of \$ \_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 21-0550. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 21-0550 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Michael R. Brew  
Reg. No.: 43,513  
Attorney for Applicant(s)

***Carter, DeLuca, Farrell & Schmidt, LLP***

445 Broad Hollow Road - Suite 225  
Melville, New York 11747  
Tel.: (631) 501-5700  
Fax: (631) 501-3526  
MRB/nr

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Roby, Mark S.

Examiner: Cameron, Erma

Serial No.: 09/965,872

Group: Art Unit 1762

Filed: September 28, 2001

Dated: April 3, 2007



Title: **PLASMA COATED SUTURES**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action mailed January 3, 2007, applicants request reconsideration and allowance of the above-referenced application.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims begin on page 3 of this paper.

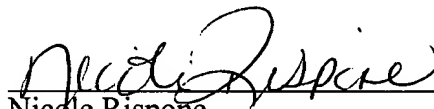
Remarks/Arguments begin on page 9 of this paper.

---

**CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 3, 2007.

Dated: April 3, 2007

  
\_\_\_\_\_  
Nicole Risponi